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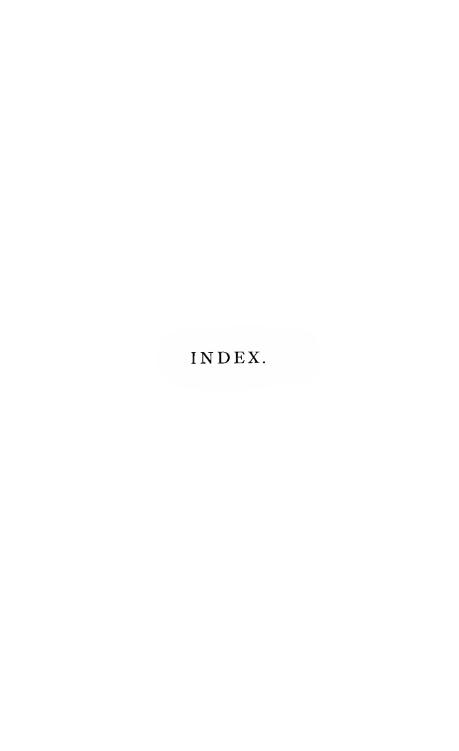
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/ B. "THE BORDEAUX PILGRIM." A.D. 333. Translated from the original 5/9/6 [Latin by Aubrey Stewart, M.A., late Fellow of Trinity College, Cambridge, and annotated by Sir C. Wilson. Pp. 1-68, with maps.

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(6491)

Translated by the Rev. J. H. Bernard. Annotated by Sir Charles Wilson. Pp. 1-150, with map and illustrations.

This document was discovered in 1883 by Signor Gamurrini, Librarian at Arezzo, in Tuscany. It is extremely doubtful whether the pilgrim really was Silvia, for reasons which the learned translator points out; but the narrative itself is undoubtedly that of the fourth century, and it is only second in increst to that of "The Bordeaux Pilgrim."

349/E4

8. "THE LETTER OF PAULA AND EUSTOCHIUM TO MARCELLA."

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3/9/E5 √ ε. "THE PILGRIMAGE OF THE HOLY PAULA, BY ST. JEROME."

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VOLUME II.

CHOILE V a. "THE EPITOME OF ST. EUCHERIUS ABOUT CERTAIN HOLY PLACES," A.D. 440, and the "Breviary, or Short Description of Jerusalem." Translated from the original Latin by AUBREY STEWART. Annotated by Sir CHARLES WILSON. Pp. 1-23.

Eucherius was Bishop of Lyons, A.D. 434-450. The "Epitome" was probably written down from the description of travellers. The "Breviary" is a description of Jerusalem about the year 530.

3/9/57

B. "THEODOSIUS." A.D. 530. Translated from the original Latin by the Rev. J. H. Bernard, D.D., Fellow of Trinity College, Dublin. Annotated by Sir Charles Wilson. Pp. 1-20.

Nothing is known about the author of this tract. The date of his work is some time in the first half of the sixth century. He is one of the most interesting of our pilgrims.

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 $\sqrt{\beta}$. "THE VENERABLE BEDE ON THE HOLY PLACES." Pp. 27.

This work was composed as a kind of compendium of previous writers on the same subject.

3 4 9/E // 7. "THE HODŒPORICON OF ST. WILLIBALD." Circa A.D. 754. Translated from the original Latin by the Right Rev. the Lord Bishop of Clifton. Followed by the "ITINERARY OF ST. WILLIBALD." Pp. 1-58, with two maps. Willibald was the first English pilgrim to the Holy Land of whom any account has come down to

us. He was the size Engins pigning to the Holy Land of whom any account has come down to us. He was the son of one Richard, ree Anglorum, but of which petty kingdom is not known. His mother, Winna, was a connection of Ina, King of Wessex. This Richard—St. Richard—was buried at Lucca, where his tomb was visible in 1645. Winna was also sister of Wynfrith, known as St. Boniface, Apostle of Germany.

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δ. MUKADDASI, "DESCRIPTION of SYRIA, including PALESTINE." 349/Ε/2
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 Pp. 1-116, with a map.

This is the first complete translation into English that has been made of this important Arabic geography of the Holy Land.

ε. "THE ITINERARY OF BERNARD THE WISE." A.D. 870. Trans-349/Σ/3 lated from the original Latin by the Rev. J. H. Bernard. Pp. 1-14.

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Of Saewulf himself nothing is known. The date of his pilgrimage is fixed with sufficient certainty by internal evidence.

√ γ. "THE PILGRIMAGE OF THE ABBOT DANIEL." A.D. 1106-1107.349/€/6
Annotated by Sir Charles Wilson. Pp. 1-108, with illustrations.

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Fetellus was Archdeacon of Antioch about the year 1200. The translation is illustrated by a contemporary plan of Jerusalem.

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Annotated by Sir Charles Wilson. Pp. 1-72, with a map.

John was a priest at Würzburg, afterwards, according to some editors, Bishop of Würzburg.

V γ. JOHANNES PHOCAS. A.D. 1185. Translated from the original Greek by 349/E/9 AUBREY STEWART. Pp. 1-36.

Johannes was a native of Crete, the son of one Matthew, who afterwards became a monk. He himselt began by serving in the army under Emmanuel Comnenus. He married, had a son, and then, unitating his father, assumed the monastic habit. He was already a monk when he made this pilgrimage.

√ δ. THEODERICH, "DESCRIPTION OF THE HOLY PLACES." 249/ ₹20 A.D. 1172. Translated from the original Latin by Aubrey Stewart. Pp. 1-86, with plan of Jerusalem.

Nothing certain is known about Theoderich. His description may be compared with that of John of Würzburg.

**E. TWO LETTERS: ONE FROM SIR JOSEPH DE CANCY, KNIGHT HOSPITALLER TO KING EDWARD I; AND ONE FROM KING 349/E2/EDWARD I TO SIR JOSEPH. Communicated to the Palestine Pilgrims' Text Society by WILLIAM BASEVI SANDERS. Pp. 1-16.

These letters were published in the collection known as "Lettres des Reis et des Reines" of Champollion Figeac. The Knight Hospitaller's letter is probably the only account of the fighting in Palestine towards the close of the twelfth century, written by a soldier on the very field. Sir Joseph was a war correspondent.

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These are tracts and journals by unknown authors of the eleventh and twelfth centuries. The numbers 1-VIII are those given by Tobler, whose text has been taken by the translator.

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The "Citez de Jherusalem" is a tract dating after Salah ed Din's conquest of the city, A.D. 1187. To this tract is added the "Account of Palestine" by Ernoul, about the year 1231. A map of Jerusalem and a map of Syria are included.

3491 E 24 ν γ. "GUIDE-BOOK TO PALESTINE." A.D. 1350. Translated from the original Latin by the Rev. J. H. BEBNARD. Pp. 1-44.

This guide-book is preserved as a Latin MS. in the Library of Trinity College, Dublin.

3491E 25 8. JOHN POLONER, "DESCRIPTION OF THE HOLY LAND."
A.D. 1421. Translated from Tobler's Text by AUBREY STEWART. Pp. 52.

Nothing, except the name, of this pilgrim is known. His account is careful, and be was the first pilgrim who made a map of the country, but this has been lost.

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